

**REQUEST FOR COUNCIL CAMP USE**

SCOUT UNIT EVENT	COUNCIL EVENT	OUTSIDE GROUP EVENT	FAMILY EVENT
ARRIVING DATE/TIME: _____		DEPARTING DATE/TIME: _____	
NAME OF EVENT: _____			
REGISTERED SCOUTING UNIT # _____		SCOUTING DISTRICT: _____	
GROUP NAME (if not registered): _____			
EXPECTED ATTENDANCE: CUB SCOUTS ____ BOY SCOUTS ____ EXPLORERS ____ VENTURERS ____ ADULTS ____			
PERSON MAKING REQUEST: _____		POSITION: _____	
VOLUNTEER LEADER IN CHARGE: _____		PHONE : _____	
ADDRESS: _____		CITY/STATE/ ZIP: _____	
GATE CODE: _____		DATE REQUEST FORM SUBMITTED TO COUNCIL: _____	
ARE THERE SPECIAL NEEDS/ACCOMODATIONS TO BE MET FOR YOUR GROUP? _____			

**OFFICE USE ONLY**

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Received \_\_\_/\_\_\_

By \_\_\_\_\_

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Faxed / Emailed

to camp \_\_\_/\_\_\_

by \_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**CAMP DON HARRINGTON \_\_\_\_\_ ENTIRE CAMP**

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\_\_\_\_\_ DINING HALL (TIME \_\_\_\_\_)

\_\_\_\_\_ \*KITCHEN (TIME \_\_\_\_\_)

\_\_\_\_\_ PARADE GROUND (TIME \_\_\_\_\_)

\_\_\_\_\_ ADMIN TRAINING ROOM (TIME \_\_\_\_\_)

\_\_\_\_\_ MAIN BATHROOMS/SHOWERHOUSE

\_\_\_\_\_ CUB WORLD (TIME \_\_\_\_\_)

\_\_\_\_\_ TEEPEES, \_\_\_ FORT, \_\_\_ SHIP, \_\_\_ CASTLE

\_\_\_\_\_ NATURE PAVILION

\_\_\_\_\_ CHAPEL PAVILION

\_\_\_\_\_ NATURE TRAIL

\_\_\_\_\_ COUNCIL CAMPFIRE RING

\_\_\_\_\_ FISHING AREA

\_\_\_\_\_ BIKING TRAILS

\_\_\_\_\_ \*SWIMMING POOL (TIME \_\_\_\_\_)

\_\_\_\_\_ \*BOATS \_\_\_ CANOES, \_\_\_ ROW (TIME \_\_\_\_\_)

\_\_\_\_\_ \*C.O.P.E. (TIME \_\_\_\_\_)

\_\_\_\_\_ \*RANGES (TIME \_\_\_\_\_)

\_\_\_\_\_ RIFLE, \_\_\_ ARCHERY, \_\_\_ WOBBLE/TRAP, \_\_\_ 5 STAND

**CAMP MK BROWN \_\_\_\_\_ ENTIRE CAMP**

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\_\_\_\_\_ DINING HALL (TIME \_\_\_\_\_)

\_\_\_\_\_ \*KITCHEN (TIME \_\_\_\_\_)

\_\_\_\_\_ PARADE GROUND (TIME \_\_\_\_\_)

\_\_\_\_\_ LEW BENZ (SUBJECT TO SEASON)

\_\_\_\_\_ BATHROOMS (SUBJECT TO SEASON)

\_\_\_\_\_ FISHING AREA (NO SWIMMING)

\_\_\_\_\_ NATURE PAVILION

\_\_\_\_\_ NATURE TRAIL

\_\_\_\_\_ COUNCIL CAMPFIRE RING

\_\_\_\_\_ BIKING TRAILS

\_\_\_\_\_ \*SWIMMING AREA (TIME \_\_\_\_\_)

\_\_\_\_\_ \*BOATS (TIME \_\_\_\_\_)

\_\_\_\_\_ CANOES, \_\_\_ ROWBOATS, \_\_\_ SAILBOATS

\_\_\_\_\_ \*RANGES (TIME \_\_\_\_\_)

\_\_\_\_\_ RIFLE, \_\_\_ ARCHERY, \_\_\_ PISTOL, \_\_\_ SHOTGUN

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**CAMPSITE RESERVATION (map on reverse)**

1<sup>ST</sup> CHOICE: \_\_\_\_\_

2<sup>ND</sup> CHOICE: \_\_\_\_\_

\*Designates additional forms and/or certifications required for reservation of these items.  
 Request forms must be received by COB Wednesday the week of requested date. I have read and will share the policies & regulations with all participants & we will follow them. I will give the gate code (CDH only) to all drivers in my group prior to arrival at camp. We will check in with the Camp Ranger/Campmaster prior to entering the gate. We will leave camp cleaner than we found it. If we are delayed or cancel our trip, I will contact the Scout Office during the weekday (8:30am-5:30pm) or after hours/weekends, the Ranger. CDH- 806-679-9617. MKB- 806-420-4434  
 Signature of Adult in Charge (copy to leader): \_\_\_\_\_